

AUG. 4. 2004 2:28PM CANTOR COLBURN LLP 860-286-0115

NO. 688 P. 1/16

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. 153527 <b>RECEIVED</b> CENTRAL FAX CENTER AUG 04 2004
In Re Application Of: <b>KASZTENNY ET AL.</b>		
Serial No. <b>10/710,793</b>	Filing Date <b>08/03/2004</b>	Examiner <b>John J. Tabone, Jr.</b> <del>NYA</del>
		Group Art Unit <b>NYA</b>
Title: <b>FAULT RECORDING AND SEQUENCE OF EVENTS RECORDING DEVICE CAPABLE OF RECORDING COMMUNICATION-BASED SIGNALS RELATED TO ELECTRICAL POWER SYSTEMS</b>		
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450		
<b>37 CFR 1.97(b)</b>		
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.		
<b>37 CFR 1.97(c)</b>		
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:		
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);		
<b>OR</b>		
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).		

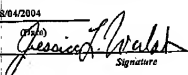
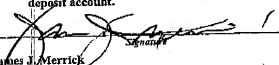
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P.2/16

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(e))		Docket No. 153527
In Re Application: <b>KASZTENNY ET AL.</b>		
Serial No. <b>10/710,793</b>	Filing Date <b>08/03/2004</b>	Examiner <b>John J. Tabone, Jr.</b> <del>NYA</del>
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<b>FAULT RECORDING AND SEQUENCE OF EVENTS RECORDING DEVICE CAPABLE OF RECORDING COMMUNICATION-BASED SIGNALS RELATED TO ELECTRICAL POWER SYSTEMS</b>		
<p style="text-align: center;"><b>Payment of Fee</b></p> <p style="text-align: center;">(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.</p> <p style="margin-left: 20px;"> <input type="checkbox"/> Charge the amount of _____  <input type="checkbox"/> Credit any overpayment.  <input type="checkbox"/> Charge any additional fee required.         </p> <p><b>Certificate of Transmission by Facsimile*</b></p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F. 703-872-9306)</p> <p>08/04/2004</p> <p style="text-align: center;"> Signature</p> <p>Jessica L. Walsh</p> <p style="text-align: center;">Typed or Printed Name of Person Signing Certificate</p> </div> <div style="border: 1px solid black; padding: 5px;"> <p><b>Certificate of Mailing by First Class Mail</b></p> <p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p> <p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Certificate</p> </div> <p style="font-size: small;">*This certificate may only be used if paying by deposit account.</p> <div style="margin-top: 20px;"> <p> Signature</p> <p><b>James J. Merrick</b> Reg. No. 43,801 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 860-286-2929 Customer Service No. 23413</p> </div> <p>CC:</p>		
Dated: August 4, 2004		

P10A/REV02

NO. 688 P. 3/16

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

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SHEET 1 OF 1